

## Water, Sanitation and Hygiene Institute (WASH Institute)

No. 1/20, Kathiranampatti Pirivu, Palani Road, Reddiar Chatram - 624 622 Dindigul District, Tamil Nadu Mobile: 97882-80088. Email: courses@washinstitute.org

(Affix Passport size Photo with signature)

## **APPLICATION FOR ADMISSION - 2024-2025**

## One - year PG - Diploma in Water and Wastewater Quality Management Course

(Madurai Kamaraj University Affiliation No. CDC-1/Affiliation/2021-22 dated 16-08-2021)

| 1  | Name of the Candidate (Write in <b>CAPIT</b> ) | AL letters) |        |         |                   |                 |
|----|--|-------------|--------|---------|-------------------|-----------------|
|    |  |             |        |         |                   |                 |
| 2  | Name of Father / Husband / Guardian            |             |        |         |                   |                 |
| 3  | Date of Birth                                  | Date        | Month  | Year    | Comple (as on 05. |                 |
| 4  | Gender   | Male        |        | Female  | Others            |                 |
| 5  | Nationality                                    |             |        |         | 1                 |                 |
| 6  | Religion                                       |             |        |         |                   |                 |
| 7  | Caste (Please tick the appropriate box)        | SC ST       | Г ВС М | MBC DNC | OC                |                 |
| 8  | Communication Address with PIN Code            |             |        |         |                   |                 |
|    | E mail ID                                      |             |        |         |                   |                 |
| 9  | Permanent Address with PIN code                |             |        |         |                   |                 |
| 10 | Contact mobile number                          | Stu         | dent   | Father/ | Guardian          | Mother/Guardian |
|    |  | 1           |        |         |                   |                 |

| 11. Education Qualification (Please tick the appropriate box)              | BSc<br>(Chemistry, Zoology,<br>Botany, Biochemistry, Environmenta |      | (Environmental  | ners            |  |  |  |  |  |
|--|---|------|---|-----------------|--|--|--|--|--|
|  | science and Microbiology)   | .I   | Engineering, Chemical Engineering and Civil Engineering)  |                 |  |  |  |  |  |
| 12. Name of the Qualifying   |   |      |   |                 |  |  |  |  |  |
| Degree with Subject:   |   |      |   |                 |  |  |  |  |  |
| University Studied   |   |      |   |                 |  |  |  |  |  |
| College studied  |   |      |   |                 |  |  |  |  |  |
| Degree   |   |      |   |                 |  |  |  |  |  |
| Major  |   |      |   |                 |  |  |  |  |  |
| Ancillary  | 1.  |      |   |                 |  |  |  |  |  |
|  | 2.  |      |   |                 |  |  |  |  |  |
| Whether the student has p  |   | Yes  | / No Percentage in Qualifying degree:   |                 |  |  |  |  |  |
| 1  |   | nclo | osed (Tick the Box)   |                 |  |  |  |  |  |
| Copy of Mark statement/ Gr   | ade   |      |   |                 |  |  |  |  |  |
| Copy of community certification  | nte / Transfer Certificate  |      |   |                 |  |  |  |  |  |
| Two self-addressed stamped envelope for Rs 10 each : Cover Size 27 x 11 cm |   |      |   |                 |  |  |  |  |  |
| Two copies of Recent Passport size Photos                                  |   |      |   |                 |  |  |  |  |  |
| Cash / Demand Draft (DD)   | for Rs.500/- in favour of Water,                                  | Sani | tation and Hygiene Institute payable at   |                 |  |  |  |  |  |
| Dindigul   |   |      |   |                 |  |  |  |  |  |
|  |   |      | at my admission to the Institute and my continuance on its time to time. I shall abide by the rules of discipline and particles of the state of the | proper conduct, |  |  |  |  |  |
|  | DECLARATION BY TH   | IE P |   |                 |  |  |  |  |  |
| Particulars given above are Place:   |   |      | er will abide by the rules of the Institute, if admitted.   |                 |  |  |  |  |  |
| Date:  |   |      | SIGNATURE OF THE PARENT/O   | GUARDIAN        |  |  |  |  |  |
| I declare that the candidate   | Sponsorship Certies is sponsored by me is a regular employer.     |      | e (if applicable) am also enclosing the proof of appointment indicating the   | duration.       |  |  |  |  |  |
| Date: Seal:  SIGNATURE OF THE SPONSORING AUTHORITY Name of the Authority   |   |      |   |                 |  |  |  |  |  |
|  |   |      |   |                 |  |  |  |  |  |
|  | D/ NEFT   | A    | For Office Use  |                 |  |  |  |  |  |
| Name of the Bank   |   | A    | pplication received date :  |                 |  |  |  |  |  |
| DD No  |   | C    | opy of Mark statement enclosed  |                 |  |  |  |  |  |
| Date of DD   |   |      | opy of community certificate enclosed   |                 |  |  |  |  |  |
| Amount   |   | C    | ash received / DD enclosed  |                 |  |  |  |  |  |
|  |   | A    | ll the information filled in application  |                 |  |  |  |  |  |

Two self-addressed, stamped covers